

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**Date of filing in State Engineer's Office **NOV 02 1992**

Returned to applicant for correction.....

Corrected application filed..... Map filed **JUN 14 1978 under 35496**

The applicant **JOHN R. & BARBARA A. JARDINE**  
**3850 CASHILL BLVD.** of **RENO**  
Street and No. or P.O. Box No. City or Town  
**NEVADA 89509** hereby make..... application for permission to change the  
State and Zip Code No.  
**POINT OF DIVERSION, PLACE OF USE AND MANNER OF USE**  
Point of diversion, manner of use, and/or place of use  
of water heretofore appropriated under **PERMIT NO. 52235**  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and  
identify right in Decree.

1. The source of water is **UNDERGROUND**  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed **0.00184 cfs - 1,3334 Ac. Ft.**  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for **MUNICIPAL AND DOMESTIC**  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for **COMMERCIAL AND DOMESTIC**  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point **SE $\frac{1}{4}$  NW $\frac{1}{4}$  SECTION 30, T21N, R19E, MDM, AT A**  
Describe as being within a 40-acre subdivision of public survey and by course and  
**POINT FROM WHICH THE W $\frac{1}{4}$  CORNER OF SAID SECTION 30 BEARS S 75° 00' W. A**  
distance to a section corner. If on unsurveyed land, it should be stated.  
**DISTANCE OF 1,900.0 FEET - KNOWN AS WELL NO. 4**
6. The existing permitted point of diversion is located within **SW $\frac{1}{4}$  NW $\frac{1}{4}$  SECTION 1, T20N, R18E, MDM,**  
If point of diversion is not changed, do not answer.  
**AT A POINT FROM WHICH THE SE CORNER OF SECTION 26 T21N, R18E, MDM BEARS N**  
**8° 14' 46" W, A DISTANCE OF 7,232.87 FEET**
7. Proposed place of use **SEE ATTACHMENT**  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use **W $\frac{1}{2}$  NW $\frac{1}{4}$  SECTION 1, T20N, R18E, MDM. ALSO KNOWN AS COUNTY**  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
**ASSESSOR'S PARCEL NO. 87-350-05**  
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from **JANUARY 1** to **DECEMBER 31** of each year.  
Month and Day Month and Day
10. Use was permitted from **JANUARY 1** to **DECEMBER 31** of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) **EXISTING DRILLED AND CASED WELL EQUIPPED WITH**  
State manner in which water is to be diverted, i.e. diversion structure.  
**MOTOR AND PUMP OWNED BY SILVER LAKE WATER DISTRIBUTION COMPANY**  
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works **NONE - EXISTING WORKS**  
**NONE - WELL COMPLETED BY SILVER LAKE DISTRIBUTION**  
**COMPANY UNDER PREVIOUS PERMITS**
13. Estimated time required to construct works.....

14. Estimated time required to complete the application of water to beneficial use. 10 YEARS

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

SEE ATTACHMENT

Compared bc/bc

By s/Michael D. Buschelman AGENT  
5405 MAE ANNE AVENUE  
RENO, NEVADA 89523

Protested

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

IN TESTIMONY WHEREOF, I, \_\_\_\_\_,  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this \_\_\_\_\_ day of \_\_\_\_\_,  
A.D. 19\_\_\_\_\_

State Engineer

WITHDRAWN BY APPLICANT FEB 10 1994  
STATE ENGINEER

ATTACHMENT TO APPLICATION TO CHANGE  
PERMIT NO.S 52259, 52232 & 52235  
APPLICANT: JOHN R. & BARBARA A. JARDINE

ITEM NO. 7 - PROPOSED PLACE OF USE

T.20 N., R.18 E., MDM.

Portions of N1/2, SE1/4 and N1/2 SW1/4 of Section 1

T.20 N., R.19 E., MDM.

Portions of W1/2 W1/2 Section 5  
Portions of Section 6

T.21 N., R.18 E., MDM.

N1/2 and NE1/4 SE1/4 of Section 36

T.21 N., R.19 E., MDM.

W1/2 of Section 18  
NW1/4 and N1/2 SW1/4 of Section 19  
Portions of S1/2 NW1/4, N1/2 SW1/4 and SW1/4 SW1/4 of Section 29  
S1/2 and Portions of S1/2 N1/2 of Section 30  
N1/2, SE1/4, N1/2 SW1/4, SE1/4 SW1/4 & Portions of SW1/4 SW1/4 Section 31  
Portions of W1/2 W1/2 of Section 32

ITEM NO. 12 - REMARKS

Refer to attached copy of the letter from Silver Lake Water Distribution Co., dated October 19, 1992, authorizing the use of the map filed under Permit No. 35496 to support the proposed point of diversion and place of use.

Refer to map filed under Permit No. 52227 to support the existing point of diversion and place of use.

The total combined duty under Applications to Change Permit No.s 52229, 52232 and 52235 is 4.0 acre feet annually.



# Silver Lake Water Distribution Co.

P.O. Box 60159 Reno, Nevada 89506 (702) 972-5560

October 19, 1992

Division of Water Resources  
Department of Conservation and Natural Resources  
State of Nevada  
123 West Nye Lane  
Carson City, Nevada 89710

Ladies & Gentlemen:

Please be advised that John R. Jardine, Barbara A. Jardine, Jack L. Bacon, William H. Amesbury, Stephen (Steven) C. Amesbury or their agents or representatives, are authorized to use our supporting map for point of diversion and place of use on file in your office.

If you have any questions please contact the undersigned.

Sincerely,

Silver Lake Water  
Distribution Co.

*Maxine Zimmerman*  
Maxine R. Zimmerman  
President

MZ:sy

cc: Mike Bushelman  
Summit Engineering

